Chairperson: Scott Manske, 278-4199

Committee Analyst: Vince Masterson, 278-4162

## CAPITAL IMPROVEMENTS COMMITTEE

<u>Thursday, May 2, 2013 – 1:00 p.m.</u> Milwaukee County Courthouse, Room 203-P

## **AGENDA**

## **Scheduled Items**:

- 1. Review/Approval of March 27, 2013 Capital Improvement Committee minutes
- 2. Capital Project Evaluation Workgroup Scoring Presentation of Recommended County-Wide 5-Year Capital Improvement Program (2014 2018)

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 278-3937 (TTD), upon receipt of this notice.